IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 119266

Date: March 25, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

22141 U.S. PTO 10/808369

Alexandria, VA 22313-1450 Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

A MULTILINE ADDRESSING DRIVE METHOD AND APPARATUS FOR PASSIVE

MATRIX LIQUID CRYSTAL, AND A LIQUID CRYSTAL PANEL

By (Inventors):

P.O. Box 1450

Norimitsu SAKO, Hideyuki KITAYAMA

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\boxtimes	Formal drawings (Figs. 1-14; 14 sheets) are attached. Use Figure for front page of Publication.
X	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to KAWASAKI MICROELECTRONICS, INC.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
\boxtimes	A Preliminary Amendment is filed herewith.
\bowtie	Priority of foreign application No. 2003-090043 filed March 28, 2003 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
\sqcup	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE		43.77			
TOTAL CLAIMS	9 - 20	= 0*			
INDEP CLAIMS	6 - 3	= 3*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

SMALL ENTITY

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RATE	FEE	<u>OR</u>		
3) 等群	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
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OTHER THAN A SMALL ENTITY

	RATE	FEE
報を	1 4 7 4 2	\$ 770 ·
	x 18	\$
	x 86	\$ 258
	+ 290	\$
-	TOTAL	\$ 1028

Check No. 152533 in the amount of \$1028.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James W. Oliff Registration No. 27,075

Joel S. Armstrong Registration No. 36,430

^{*} If the difference is less than zero, enter "0".